

O Worship the King:



Foundational Biblical Worship Principles, #2

The Relationship Between Life and Worship

Foundational Biblical Worship Principles, #2

1) All of life is not worship.

Genesis 22:5

⁵ Abraham said to his young men, “Stay here with the donkey, and I and the lad will go over there; and we will worship and return to you.”

Acts 8:27

²⁷ ...and there was an Ethiopian eunuch, ...and he had come to Jerusalem to worship,

²⁸ and he was returning and sitting in his chariot, and was reading the prophet Isaiah.

Foundational Biblical Worship Principles, #2

So why do people believe this?

Romans 12:1

¹ Therefore I urge you, brethren, by the mercies of God, to present your bodies a living and holy sacrifice, acceptable to God, *which is your spiritual service of worship*.

The word is *latreuo*, meaning “to serve, or to carry out religious duties.”

Romans 12:1

¹ Therefore I urge you, brethren, by the mercies of God, to present your bodies a living and holy sacrifice, acceptable to God, *which is your spiritual service of worship*.

This is about dying to ourselves (Gal. 2:20), giving our entire lives to God.

Foundational Biblical Worship Principles, #2

- All our life should “glorify” God,
but worship is an intentional,
specific act.

Foundational Biblical Worship Principles, #2

2) But worship and life
are connected:

Foundational Biblical Worship Principles, #2

- Worship and life do not substitute for each other –

Amos 5:21-24

²² “Even though you offer up to Me
burnt offerings and your grain
offerings,
I will not accept *them*;
And I will not *even* look at the peace
offerings of your fatlings.

Amos 5:21-24

²⁴ “But let justice roll down like waters
And righteousness like an ever-flowing
stream.

Matthew 5:23-24

²³ Therefore if you are presenting your offering at the altar, and there remember that your brother has something against you, ²⁴ leave your offering there before the altar and go; first be reconciled to your brother, and then come and present your offering.

John 4:23-24

²³ But an hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth; for such people the Father seeks to be His worshipers.

²⁴ God is spirit, and those who worship Him must worship in spirit and truth.”

Foundational Biblical Worship Principles, #2

➤ Worship and life do not
substitute for each other –
God wants both to be right.

Foundational Biblical Worship Principles, #2

➤ My worship will shape my life.

Exodus 34:29

²⁹ It came about when Moses was coming down from Mount Sinai (and the two tablets of the testimony *were* in Moses' hand as he was coming down from the mountain), that Moses did not know that the skin of his face shone because of his speaking with Him.

1 Corinthians 11:17

¹⁷ But in giving this instruction, I do not praise you, because you come together not for the better but for the worse.

The five acts we find God wants in the New Testament:

Preaching/Scripture

Prayer

Singing

Lord's Supper

Giving

Praying to God, Together

Acts 4:23-31

²³ When they had been released, they went to their own *companions* and reported all that the chief priests and the elders had said to them.

Acts 4:23-31

²⁴ And when they heard *this*, they lifted their voices to God with one accord and said, “O Lord, it is You who MADE THE HEAVEN AND THE EARTH AND THE SEA, AND ALL THAT IS IN THEM,

Acts 4:23-31

²⁹ And now, Lord, take note of their threats, and grant that Your bond-servants may speak Your word with all confidence,

³⁰ while You extend Your hand to heal, and signs and wonders take place through the name of Your holy servant Jesus.”

Acts 4:23-31


³¹ And when they had prayed, the place where they had gathered together was shaken, and they were all filled with the Holy Spirit and *began* to speak the word of God with boldness.

1 Corinthians 14:15-16

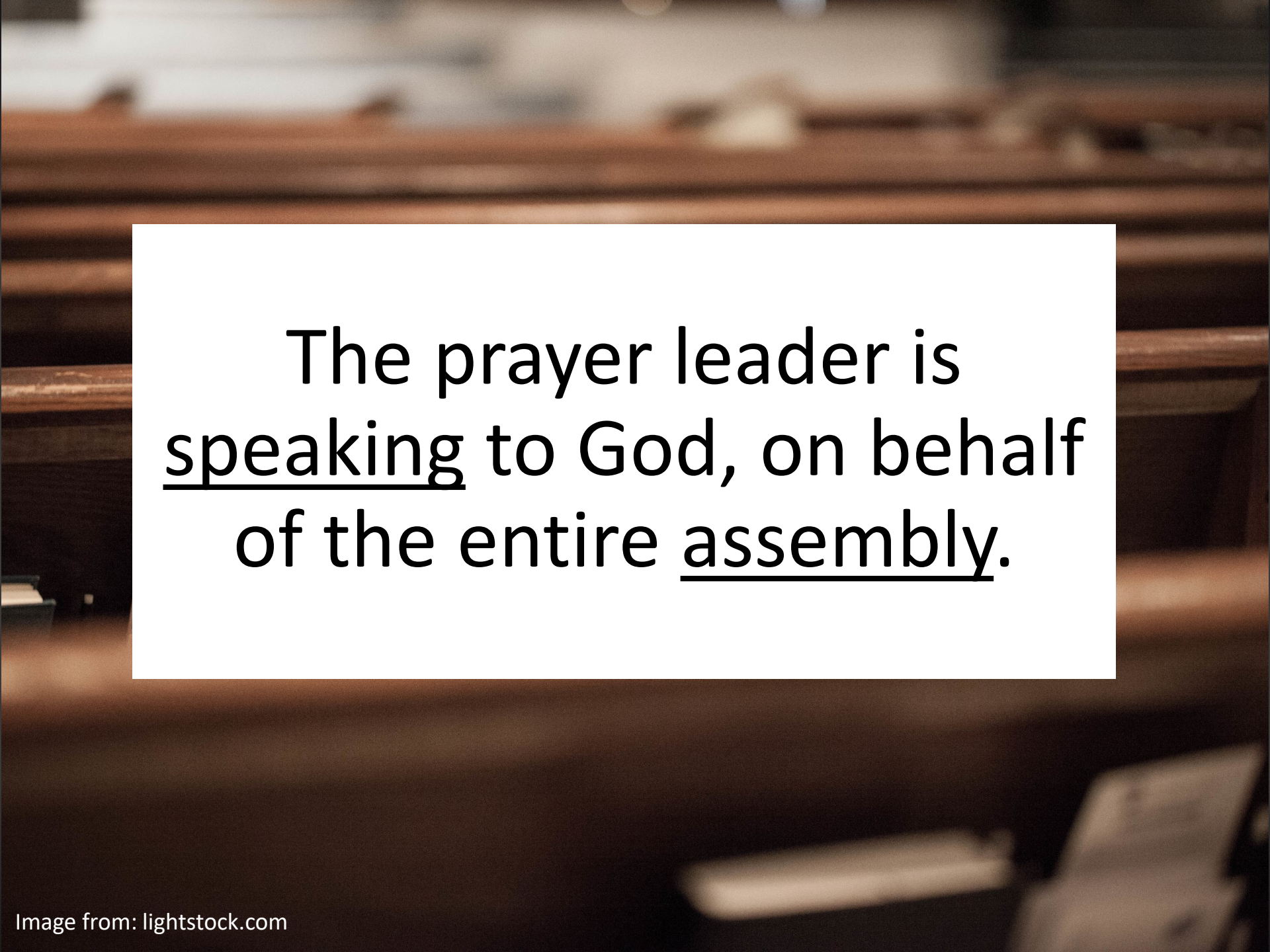
¹⁵ What is *the outcome* then? I will pray with the spirit and I will pray with the mind also; I will sing with the spirit and I will sing with the mind also.

1 Corinthians 14:15-16


¹⁶ Otherwise if you bless in the spirit *only*, how will the one who fills the place of the ungifted say the “Amen” at your giving of thanks, since he does not know what you are saying?



➤ “Corporate prayer” is
different from private
prayer:



The prayer leader is
speaking to God, on behalf
of the entire assembly.



Let's spend some time
praying together...

1 Timothy 2:1-2

¹ First of all, then, I urge
that entreaties *and* prayers,
petitions *and* thanksgivings, be made
on behalf of all men,

² for kings and all who are in authority,
so that we may lead a tranquil and
quiet life in all godliness and dignity.

James 5:14-15

¹⁴ Is anyone among you sick? *Then* he must call for the elders of the church and they are to pray over him, anointing him with oil in the name of the Lord; ¹⁵ and the prayer offered in faith will restore the one who is sick, and the Lord will raise him up, and if he has committed sins, they will be forgiven him.

Matthew 5:43-44

⁴³ “You have heard that it was said,
‘YOU SHALL LOVE YOUR NEIGHBOR and hate
your enemy.’

⁴⁴ But I say to you, love your enemies
and pray for those who persecute you,

Matthew 9:37-38

³⁷ Then he said to his disciples, “The harvest is plentiful, but the laborers are few;

³⁸ therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest.”

(ESV)



There is always a “sending”
element to worship –
let’s go live as we have prayed!

Acts 2:37-38

³⁷ Now when they heard *this*, they were pierced to the heart, and said to Peter and the rest of the apostles, “Brethren, what shall we do?”

³⁸ Peter *said* to them, “Repent, and each of you be baptized in the name of Jesus Christ for the forgiveness of your sins; and you will receive the gift of the Holy Spirit.

1 John 1:9

⁹ If we confess our sins, He is faithful and righteous to forgive us our sins and to cleanse us from all unrighteousness.