

# Baptized Into Christ



**Jeff Burrow**



# GROW

PSALM 145:4



O Worship the King:





# Foundational Biblical Worship Principles, #4

## Evangelism and Worship



# Foundational Biblical Worship Principles, #4

- 1) Worship is primarily about God.  
But when it focuses on God,  
worship has some naturally  
evangelistic elements.



# Foundational Biblical Worship Principles, #4

2) Scriptures to notice about  
worship and unbelievers:

# Acts 16:25-34

<sup>25</sup> But about midnight Paul and Silas were praying and singing hymns of praise to God, and the prisoners were listening to them;

# Acts 16:25-34

<sup>29</sup> And he called for lights and rushed in, and trembling with fear he fell down before Paul and Silas,

<sup>30</sup> and after he brought them out, he said, “Sirs, what must I do to be saved?”



# 1 Corinthians 14:23-25

<sup>23</sup> Therefore if the whole church assembles together and all speak in tongues, and ungifted men or unbelievers enter, will they not say that you are mad?

# 1 Corinthians 14:23-25

<sup>24</sup> But if all prophesy, and an unbeliever or an ungifted man enters, he is convicted by all, he is called to account by all;

<sup>25</sup> the secrets of his heart are disclosed; and so he will fall on his face and worship God, declaring that God is certainly among you.



# Foundational Biblical Worship Principles, #4

3) We want to be “visitor-  
conscious” in our worship,  
hoping we all together can better  
see God through true worship.



# The five acts we find God wants in the New Testament:

Preaching/Scripture

Prayer

Singing

Lord's Supper

Giving



1) We want to  
give God the  
right act:



a) Taking the  
elements Jesus  
used.





# Matthew 26:26-29

<sup>26</sup> While they were eating, Jesus took *some* bread, and after a blessing, He broke *it* and gave *it* to the disciples, and said, “Take, eat; this is My body.”

# Exodus 12:8

<sup>8</sup> They shall eat the flesh that *same* night, roasted with fire, and they shall eat it with unleavened bread and bitter herbs.



# Matthew 26:26-29

<sup>27</sup> And when He had taken a cup and given thanks, He gave *it* to them, saying, “Drink from it, all of you;  
<sup>28</sup> for this is My blood of the covenant, which is poured out for many for forgiveness of sins.

# Matthew 26:26-29

<sup>29</sup> But I say to you, I will not drink of this fruit of the vine from now on until that day when I drink it new with you in My Father's kingdom."

b) Taken by  
Christians.





# 1 Corinthians 10:16-17

<sup>16</sup> Is not the cup of blessing which we bless a sharing in the blood of Christ?  
Is not the bread which we break a sharing in the body of Christ?

<sup>17</sup> Since there is one bread, we who are many are one body; for we all partake of the one bread.

c) Taken  
together every  
Sunday.



# 2 Thessalonians 2:15

<sup>15</sup> So then, brethren, stand firm and hold to the traditions which you were taught, whether by word *of mouth* or by letter from us.



What did the  
apostles teach  
and practice on  
when to take  
the Lord's  
Supper?



We have two  
examples of  
when it was  
taken:

(1) Corinth

(2) Troas



# 1 Corinthians 11:17-18

<sup>17</sup> But in giving this instruction, I do not praise you, because you come together not for the better but for the worse.

<sup>18</sup> For, in the first place, when you come together as a church, I hear that divisions exist among you; and in part I believe it.



# 1 Corinthians 11:20

<sup>20</sup> Therefore when you meet together,  
it is not to eat the Lord's Supper,

<sup>21</sup> for in your eating each one takes his  
own supper first; and one is hungry  
and another is drunk.

# 1 Corinthians 16:1-2

<sup>1</sup> Now concerning the collection for the saints, as I directed the churches of Galatia, so do you also.

<sup>2</sup> On the first day of every week each one of you is to put aside and save, as he may prosper, so that no collections be made when I come.

# Acts 20:7

7 On the first day of the week, when we were gathered together to break bread, Paul *began* talking to them, intending to leave the next day, and he prolonged his message until midnight.



# Confirmation of History

Dr. Everett Ferguson:

“...the Lord’s Supper was the central act of the weekly assemblies of the early church.”

(The Church of Christ, p. 249)



# Confirmation of History

Dr. Everett Ferguson:  
“The Lord’s Supper was  
a constant feature of  
the Sunday service.  
There is no second  
century evidence for the  
celebration of a daily  
eucharist.”

(Early Christians Speak, p. 94)



# Confirmation of History

Dr. Willie Rordorf,  
Sunday:

“No Lord’s Supper  
without Sunday,  
and no Sunday  
without the Lord’s  
Supper.” (p. 305)





J.A. Medders  
(Redeemer Church,  
Tomball, TX) blog:  
“Why We (Now)  
Take the Lord’s  
Supper Every  
Week”



2011 Blog Post, by  
Dr. Ted Campbell:  
“Why the Churches  
of Christ Were  
Right After All”



2) We want to  
give God the  
right spirit:



# 1 Corinthians 11:23-26

<sup>23</sup> For I received from the Lord that which I also delivered to you, that the Lord Jesus in the night in which He was betrayed took bread;

<sup>24</sup> and when He had given thanks, He broke it and said, "This is My body, which is for you; do this in remembrance of Me."



# 1 Corinthians 11:23-26

<sup>25</sup> In the same way *He took* the cup also after supper, saying, “This cup is the new covenant in My blood; do this, as often as you drink *it*, in remembrance of Me.”

<sup>26</sup> For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until He comes.


# 1 Corinthians 11:27-28

<sup>27</sup> Therefore whoever eats the bread or drinks the cup of the Lord in an unworthy manner, shall be guilty of the body and the blood of the Lord.

<sup>28</sup> But a man must examine himself, and in so doing he is to eat of the bread and drink of the cup.

Reflecting on  
the cross and  
how it should  
impact our lives.





Let's spend some time in  
true worship as we prepare  
and take the Lord's  
Supper...



# Isaiah 6:8

<sup>8</sup> Then I heard the voice of the Lord, saying, “Whom shall I send, and who will go for Us?” Then I said, “Here am I. Send me!”



The cross should impact  
our life!

# Acts 2:37-38

<sup>37</sup> Now when they heard *this*, they were pierced to the heart, and said to Peter and the rest of the apostles, “Brethren, what shall we do?”

<sup>38</sup> Peter *said* to them, “Repent, and each of you be baptized in the name of Jesus Christ for the forgiveness of your sins; and you will receive the gift of the Holy Spirit.

# James 5:16

<sup>16</sup> Therefore, confess your sins to one another, and pray for one another so that you may be healed. The effective prayer of a righteous man can accomplish much.