

Welcome to the Family



Bill and Hope Terlecki,
Allen and Evan


40 Days of Prayer

October 16-November 24

- 1) Pray daily!
- 2) Nov. 11-12 – Prayer Vigil
- 3) Nov. 13 – Praying for Memphis
Sunday

Our Theme for 2022: “Blessed and Blessing”





The Blessings We Share

Romans Chapters 5-8

The blessing we celebrate today comes from Romans chapter 6: Freedom



Romans 6:6-7

⁶ knowing this, that our old self was crucified with *Him*, in order that our body of sin might be done away with, so that we would no longer be slaves to sin;

⁷ for he who has died is freed from sin.

**All Scriptures from 1995 New American Standard*

Romans 6:18

¹⁸ and having been freed from sin,
you became slaves of
righteousness.

Romans 6:22

²² But now having been freed from sin and enslaved to God, you derive your benefit, resulting in sanctification, and the outcome, eternal life.

Introducing Romans 6



➤ The question Paul answers:
does grace mean we can keep
living in sin?

Romans 6:1-2

¹ What shall we say then? Are we to continue in sin so that grace may increase?

² May it never be! How shall we who died to sin still live in it?

Romans 6:15

¹⁵ What then? Shall we sin because we are not under law but under grace? May it never be!

Introducing Romans 6



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➤ A key idea: everyone serves
something.

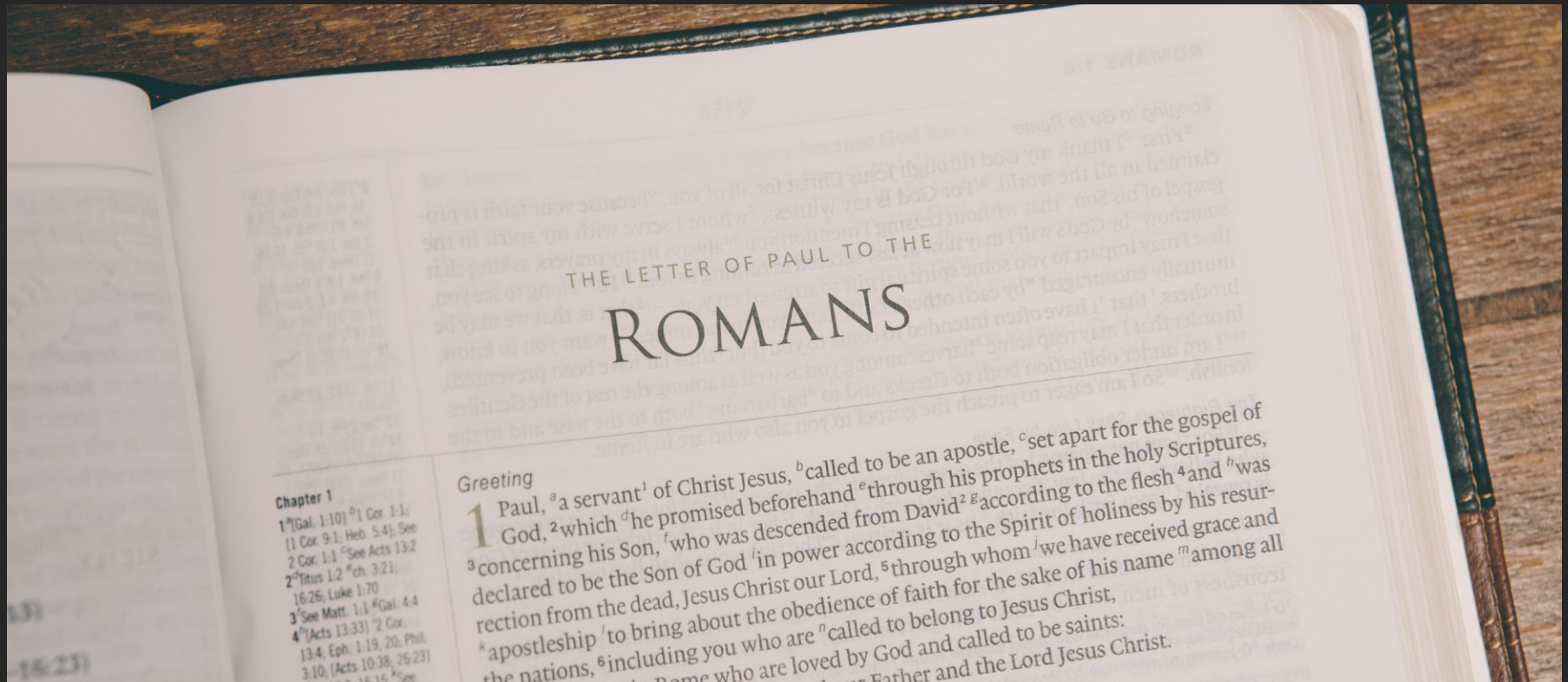
Romans 6:16

¹⁶ Do you not know that when you present yourselves to someone *as* slaves for obedience, you are slaves of the one whom you obey, either of sin resulting in death, or of obedience resulting in righteousness?

Romans 6:19

¹⁹ I am speaking in human terms because of the weakness of your flesh. For just as you presented your members as slaves to impurity and to lawlessness, resulting in *further* lawlessness, so now present your members as slaves to righteousness, resulting in sanctification.

A Representative Section:



Romans 6:16-18

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¹⁷ But thanks be to God that though you were slaves of sin, you became obedient from the heart to that form of teaching to which you were committed,

¹⁸ and having been freed from sin, you became slaves of righteousness.

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1) We were slaves to sin.

THE LETTER OF PAUL TO THE ROMANS

Chapter 1

¹[Gal. 1:10] ²1 Cor. 1:1;
[1 Cor. 9:1; Heb. 5:4]; See
2 Cor. 1:1 ³See Acts 13:2
²Titus 1:2 ⁴ch. 3:21;
16:26; Luke 1:70
³See Matt. 1:1 ⁴Gal. 4:4
⁴[Acts 13:33] ²Cor.
13:4; Eph. 1:19, 20; Phil.
3:10; [Acts 10:38, 26:23]
⁵ch. 12:3; 15:15 ⁶See
Acts 1:25; ch. 6:16;
16:26; 1 Pet. 1:2; [ch.
15:18; Acts 6:7] ⁷See
Acts 9:15
⁸Rev. 17:14; [ch. 8:28,
30]
⁷1 Cor. 1:3

Greeting

1 Paul, ^aa servant¹ of Christ Jesus, ^bcalled to be an apostle, ^cset apart for the gospel of God, ²which ^dhe promised beforehand ^ethrough his prophets in the holy Scriptures, ³concerning his Son, ^fwho was descended from David² ^gaccording to the flesh ⁴and ^hwas declared to be the Son of God ⁱin power according to the Spirit of holiness by his resurrection from the dead, Jesus Christ our Lord, ⁵through whom ^jwe have received grace and ^kapostleship ^lto bring about the obedience of faith for the sake of his name ^mamong all the nations, ⁶including you who are ⁿcalled to belong to Jesus Christ, ⁷To all those in Rome who are loved by God and called to be saints: ^oGrace to you and peace from God our Father and the Lord Jesus Christ.

¹ Or slave; Greek bondservant ² Or who came from the offspring of David

1:1-17 The Gospel as the Revelation of the Righteousness of God.
In this section, Paul includes his opening salutation (vv. 1-7),
statement of the overall theme of

right hand as the messianic King. As the eternal Son of God, he has reigned forever with the Father and the Holy Spirit. But this verse refers to Jesus as the God-man reigning in messianic power ("Son of God" was a Jewish title for the Messiah), and this reign began (i.e., was declared or initiated) at a certain point in salvation history, i.e., when Jesus was raised from the dead through the Holy Spirit, according to the Spirit of holiness. Christ's great

Genesis 4:7

⁶ Then the LORD said to Cain, “Why are you angry? And why has your countenance fallen?”

⁷ If you do well, will not *your countenance* be lifted up? And if you do not do well, sin is crouching at the door; and its desire is for you, but you must master it.”

2 Peter 2:19

¹⁹ promising them freedom while they themselves are slaves of corruption; for by what a man is overcome, by this he is enslaved.

John 8:34

³⁴ Jesus answered them, “Truly, truly, I say to you, everyone who commits sin is the slave of sin.

Romans 6:12-14

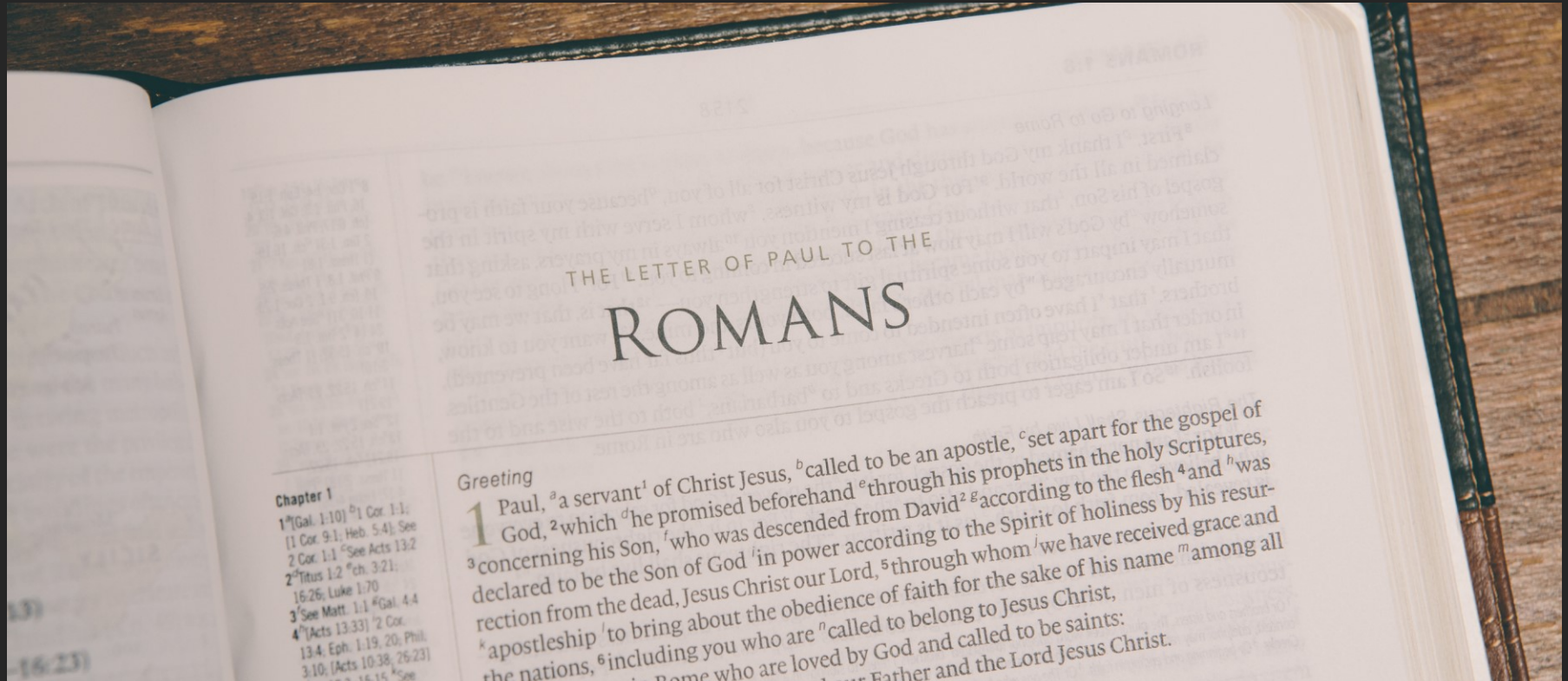
¹² Therefore do not let sin reign in your mortal body so that you obey its lusts,

¹³ and do not go on presenting the members of your body to sin *as* instruments of unrighteousness; but present yourselves to God as those alive from the dead, and your members *as* instruments of righteousness to God.

Romans 6:12-14

¹⁴ For sin shall not be master over you,
for you are not under law but under
grace.

1) We were slaves to sin.



➤ Sin is a harsh master.

Romans 6:16-18

¹⁷ But thanks be to God that though you were slaves of sin, you became obedient from the heart to that form of teaching to which you were committed,

¹⁸ and having been freed from sin, you became slaves of righteousness.

2) We obeyed from the heart.

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¹ Or slave; Greek bondservant ² Or who came from the offspring of David

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right hand as the messianic King. As the eternal Son of God, he has reigned forever with the Father and the Holy Spirit. But this verse refers to Jesus as the God-man reigning in messianic power ("Son of God" was a Jewish title for the Messiah), and this reign began (i.e., was declared or initiated) at a certain point in salvation history, i.e., when Jesus was raised from the dead through the Holy Spirit. **according to the Spirit of holiness.** Christ's great

Romans 1:5

⁵ through whom we have received grace and apostleship to bring about *the* obedience of faith among all the Gentiles for His name's sake,

Romans 16:26

²⁶ ...according to the commandment of the eternal God, has been made known to all the nations, *leading* to obedience of faith;

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➤ We see how this happened in
verses 3-6.

Romans 6:3-6

³ Or do you not know that all of us who have been baptized into Christ Jesus have been baptized into His death?

Romans 6:3-6

⁴ Therefore we have been buried with Him through baptism into death, so that as Christ was raised from the dead through the glory of the Father, so we too might walk in newness of life.

Romans 6:3-6

⁵ For if we have become united with *Him* in the likeness of His death, certainly we shall also be *in the likeness* of His resurrection,

Romans 6:3-6

⁶ knowing this, that our old self was crucified with *Him*, in order that our body of sin might be done away with, so that we would no longer be slaves to sin;

Romans 6:11

¹¹ Even so consider yourselves to be dead to sin, but alive to God in Christ Jesus.

Romans 6:16-18

¹⁷ But thanks be to God that though you were slaves of sin, you became obedient from the heart to that form of teaching to which you were committed,

¹⁸ and having been freed from sin, you became slaves of righteousness.

3) We were freed from sin, so we can now serve God.

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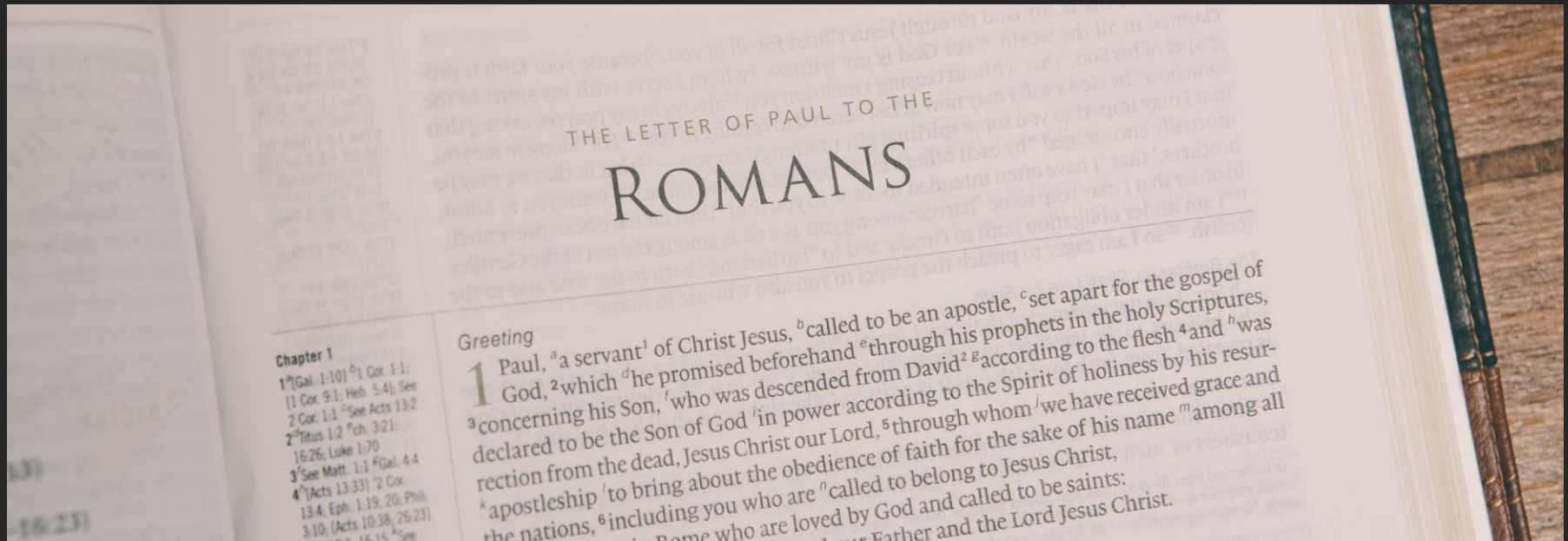
Matthew 11:28-30

²⁸ “Come to Me, all who are weary and heavy-laden, and I will give you rest.

²⁹ Take My yoke upon you and learn from Me, for I am gentle and humble in heart, and YOU WILL FIND REST FOR YOUR SOULS.

³⁰ For My yoke is easy and My burden is light.”

3) We were freed from sin, so we can now serve God.



➤ We are now on a path of blessing.

Romans 6:22-23

²² But now having been freed from sin and enslaved to God, you derive your benefit, resulting in sanctification, and the outcome, eternal life.

²³ For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

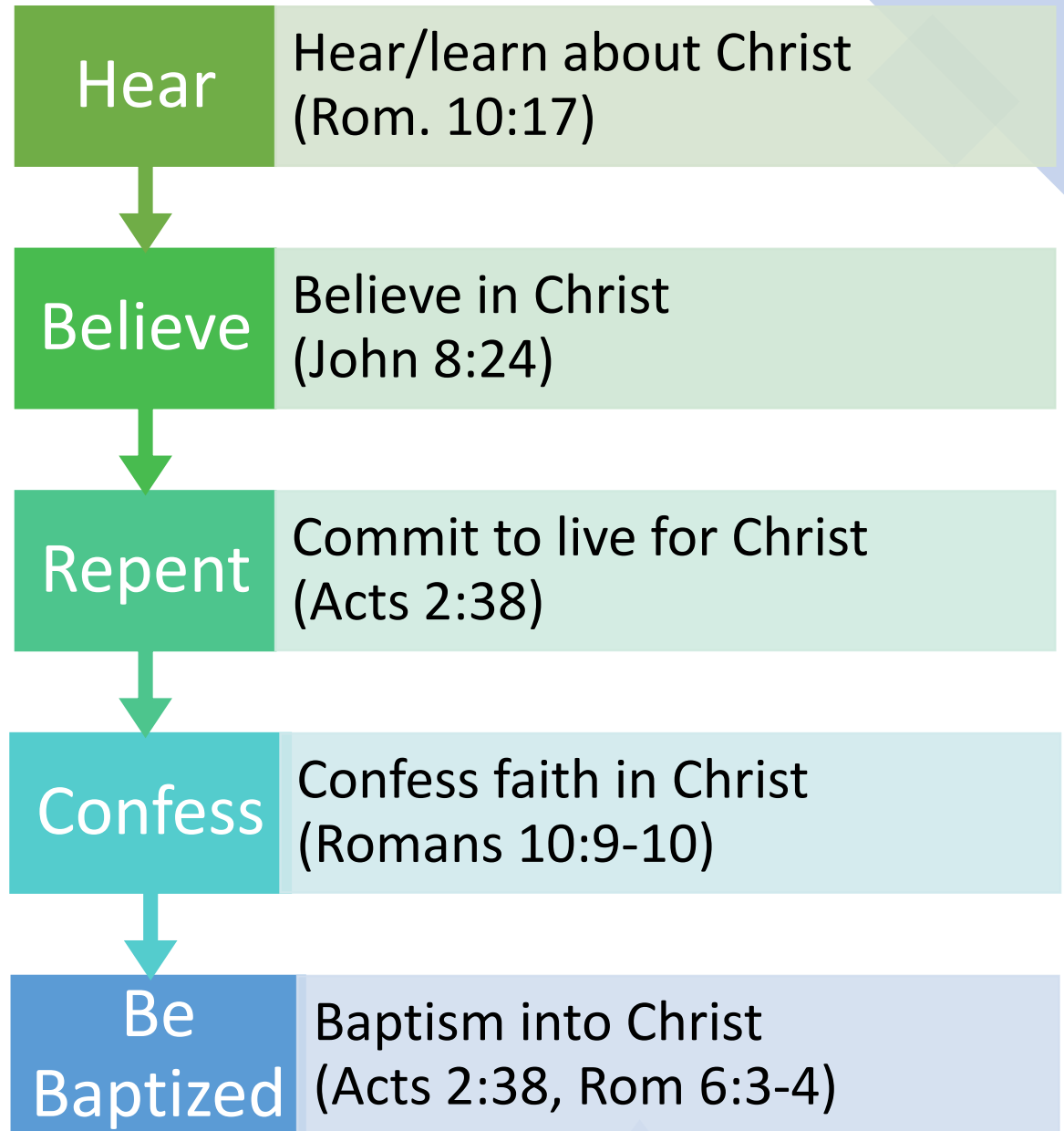
By God's grace, we have
made a great transition -



let's live like it!



What Must I Do To Be Saved?



James 5:16

¹⁶ Therefore, confess your sins to one another, and pray for one another so that you may be healed. The effective prayer of a righteous man can accomplish much.