

GREAT OAKS

Breakfast & BIBLE CLASS

(with 500 of your favorite people)

September 10th

Breakfast at 8am

Bible class starts at 9am

Welcome to the Family



Allen, Lisa, and Aly Birmingham

Can I Understand the Bible?



2 Timothy 3:16

¹⁶ All Scripture is inspired by God and profitable for teaching, for reproof, for correction, for training in righteousness;

**All verses from 1995 New American Standard*

Starting Points



Image from: www.lightstock.com

➤ What does it take to understand the Bible?

Honesty

Acts 17:11

¹¹ Now these were more noble-minded than those in Thessalonica, for they received the word with great eagerness, examining the Scriptures daily *to see* whether these things were so.

Starting Points



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➤ What does it take to understand the Bible?

Diligence

2 Timothy 2:15

¹⁵ Be diligent to present yourself approved to God as a workman who does not need to be ashamed, accurately handling the word of truth.

Starting Points



Image from: www.lightstock.com

➤ What does it take to understand the Bible?

Common Sense

Matthew 4:5-7

⁵ Then the devil took Him into the holy city and had Him stand on the pinnacle of the temple,

⁶ and said to Him, “If You are the Son of God, throw Yourself down; for it is written,

‘HE WILL COMMAND HIS ANGELS CONCERNING YOU’;

Matthew 4:5-7

and

‘ON *their* HANDS THEY WILL BEAR YOU UP,
SO THAT YOU WILL NOT STRIKE YOUR FOOT
AGAINST A STONE.’”

⁷ Jesus said to him, “On the other hand,
it is written, ‘YOU SHALL NOT PUT THE LORD
YOUR GOD TO THE TEST.’”

2 Peter 1:1

¹ Simon Peter, a bond-servant
and apostle of Jesus Christ,

To those who have received a faith of
the same kind as ours, by the
righteousness of our God and Savior,
Jesus Christ:

Luke 4:6-7

⁶ And the devil said to Him, “I will give You all this domain and its glory; for it has been handed over to me, and I give it to whomever I wish.”

⁷ Therefore if You worship before me, it shall all be Yours.”

2 Peter 1:1

¹ Simon Peter, a bond-servant
and apostle of Jesus Christ,

To those who have received a faith of
the same kind as ours, by the
righteousness of our God and Savior,
Jesus Christ:

Acts 8:21-22

[Peter to Simon the Sorcerer]

²¹ You have no part or portion in this matter, for your heart is not right before God.

²² Therefore repent of this wickedness of yours, and pray the Lord that, if possible, the intention of your heart may be forgiven you.

Matthew 10:5-8

⁵ These twelve Jesus sent out after instructing them: “Do not go in *the* way of *the* Gentiles, and do not enter *any* city of the Samaritans;
⁶ but rather go to the lost sheep of the house of Israel.

Matthew 10:5-8

⁷ And as you go, preach, saying, 'The kingdom of heaven is at hand.'

⁸ Heal *the* sick, raise *the* dead, cleanse *the* lepers, cast out demons. Freely you received, freely give.

John 15:1-2

¹ “I am the true vine, and My Father is the vinedresser.

² Every branch in Me that does not bear fruit, He takes away; and every *branch* that bears fruit, He prunes it so that it may bear more fruit.

Job 38:22-23

²² “Have you entered the
storehouses of the snow,
Or have you seen the storehouses of
the hail,
²³ Which I have reserved for the time of
distress,
For the day of war and battle?”

Genesis 6:13-14

¹³ Then God said to Noah, “The end of all flesh has come before Me; for the earth is filled with violence because of them; and behold, I am about to destroy them with the earth.

¹⁴ Make for yourself an ark of gopher wood; you shall make the ark with rooms, and shall cover it inside and out with pitch.

Exodus 20:8-10

⁸ “Remember the sabbath day, to keep it holy.

⁹ Six days you shall labor and do all your work,

¹⁰ but the seventh day is a sabbath of the LORD your God; *in it* you shall not do any work, ...

Matthew 26:27-28

²⁷ And when He had taken a cup and given thanks, He gave *it* to them, saying, “Drink from it, all of you;
²⁸ for this is My blood of the covenant, which is poured out for many for forgiveness of sins.

5) What does this mean in its context?



ISAIAH 13-14

13:1-14:27
The Lord's Day
The Lord's Day is a day of judgment and destruction. It is a day when the Lord will visit the nations and will bring down the proud. The Lord's Day is a day when the Lord will bring down the proud and will bring down the proud. The Lord's Day is a day when the Lord will bring down the proud and will bring down the proud.

A Prophecy Against Babylon
13:1-14:27
That Isaiah son of Amoz saw
"Raise a banner" on a bare hilltop,
about to bloom,
beckon to them
to enter the gates of the nobles,
I have commanded my holy ones:

12:2 The Lord's Day. See notes on Ex 15, 14:6-7, Dt 28:58. The Lord's Day. These lines echo the Ex 15:2, a verse commemorating the defeat of the Egyptians at the Red Sea. See also Ps 118:14 and note.
12:3-14:27. Perhaps an allusion to God's abundant providence for Israel during the desert wanderings (cf. Ex 15:25-27), but here God's future-saving act is itself the "well" from which Israel will draw life-giving water (see Ps 124:8; Jer 2:13; and notes).
12:6. Show about and sing for joy. These two imperatives occur again in 58:1, where Zion rejoices over the restoration of her people. Holy One of Israel. See notes on 1:4-6:1.
13:1-22:18. A series of prophecies against the nations (see also Jer 46:5-1; Ezr 2:2; Zep 2:4-15; and notes). They begin with Babylon (13:1-14:23) and Assyria (14:24-27) before moving on to smaller nations. God's judgment on his people does not mean that the pagan nations will be spared (see Jer 23:29). In fact, God's judgments on the nations are often a part of his salvation of his people (see e.g., 10:12).
13:1-14:27. This prophecy concerns Babylon during the Assyrian empire rather than during the Neo-Babylonian empire. This prophecy is actually against the Assyrian empire, Babylon being its most important city. From 729 B.C. on, the kings of Assyria also assumed the title "king of Babylon." Note that there is no new "oracle" heading at 14:24, even though 14:24-27 clearly pertains to Assyria. So 13:1-14:27 forms a unit.
13:1. See note on 1:1. oracle. The Hebrew for this word is related to a Hebrew verb meaning "to lift up, carry" and is possibly to be understood as either lifting up one's voice or carrying a burden. Such an "oracle" often contains a message

of doom. Babylon. See notes on Gen 14:1-12; Jer 51:1-58. Its judgment is symbolized by the sword of the Assyrian king. The sword of the Assyrian king is the sword of the Assyrian king. The sword of the Assyrian king is the sword of the Assyrian king. The sword of the Assyrian king is the sword of the Assyrian king.

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2 Peter 3:8

⁸ But do not let this one *fact* escape your notice, beloved, that with the Lord one day is like a thousand years, and a thousand years like one day.

2 Peter 3:3-4

³ Know this first of all, that in the last days mockers will come with *their* mocking, following after their own lusts,

⁴ and saying, “Where is the promise of His coming? For *ever* since the fathers fell asleep, all continues just as it was from the beginning of creation.”

2 Peter 3:8-10

⁸ But do not let this one *fact* escape your notice, beloved, that with the Lord one day is like a thousand years, and a thousand years like one day.

⁹ The Lord is not slow about His promise, as some count slowness, but is patient toward you, not wishing for any to perish but for all to come to repentance.

2 Peter 3:8-10

¹⁰ But the day of the Lord will come like a thief, in which the heavens will pass away with a roar and the elements will be destroyed with intense heat, and the earth and its works will be burned up.

1 Peter 3:21

²¹ Corresponding to that, baptism now saves you—not the removal of dirt from the flesh, but an appeal to God for a good conscience—through the resurrection of Jesus Christ,

John 3:16

¹⁶ “For God so loved the world, that He gave His only begotten Son, that whoever believes in Him shall not perish, but have eternal life.

Colossians 2:12

¹² having been buried with Him in baptism, in which you were also raised up with Him through faith in the working of God, who raised Him from the dead.

Acts 2:37-38

³⁷ Now when they heard *this*, they were pierced to the heart, and said to Peter and the rest of the apostles, “Brethren, what shall we do?”

³⁸ Peter *said* to them, “Repent, and each of you be baptized in the name of Jesus Christ for the forgiveness of your sins; and you will receive the gift of the Holy Spirit.

Acts 8:30-31

³⁰ Philip ran up and heard him reading Isaiah the prophet, and said, “Do you understand what you are reading?”

³¹ And he said, “Well, how could I, unless someone guides me?” And he invited Philip to come up and sit with him.

James 1:25

²⁵ But one who looks intently at the perfect law, the *law* of liberty, and abides by it, not having become a forgetful hearer but an effectual doer, this man will be blessed in what he does.

We can understand Scripture –
we must simply continue to
studying process.

And that process helps us grow!



Acts 2:37-38

³⁷ Now when they heard *this*, they were pierced to the heart, and said to Peter and the rest of the apostles, “Brethren, what shall we do?”

³⁸ Peter *said* to them, “Repent, and each of you be baptized in the name of Jesus Christ for the forgiveness of your sins; and you will receive the gift of the Holy Spirit.

James 5:16

¹⁶ Therefore, confess your sins to one another, and pray for one another so that you may be healed. The effective prayer of a righteous man can accomplish much.